

PART 2 – GRANT APPLICANT INFORMATION

1. Event / Project Title

Location

2. Applicant Organization Information

Application Date:

Name of Applicant/Organization

Contact Person's Name

Contact Phone

Address

City

State

Zip Code

E-mail Address

Website

3. Application Type: (Check ONE in A OR B)

A. One time Events – Check ONE and Complete Part 3

Individual Performances and Exhibitions
Group Performances and Exhibitions (one time)

Umbrella Events (e.g. festivals)

Other (List type)

B. Programs over a period of time - Check ONE and Complete Parts 3 and 4_

Projects (over period of time) Arts Education Program

4. Arts Type: (Check ONE)

Visual Arts (List type)

Music

Film

Dance

Theatre

Literary Arts

Multi-Disciplinary

PART 3 - EVENT INFORMATION.

1.	Provide a brief summary of the event, including the targeted audience:
2.	Beginning date of event:
۷.	Deginning date of event.
	Ending date of event:
3.	How will you publicize your event?
4.	Who are the artists to be involved in the project, how and why they were chosen and, if appropriate, the rate of payment
	for their services. If you have not yet selected artists describe type of artists to be involved/how they will be selected.
5.	Describe the community support you have for this proposal – volunteers, space, donated supplies, other grants, etc.
6.	How does this project meet the grant criteria of the Granville Arts Commission?

7.	Have you done similar events/activities in the past? Yes No If Yes, give a brief explanation:		
8.	Please feel free to provide any additional information that you think may be helpful to the funding committee. Use PART 5 for additional information.		
9.	Amount you are requesting (\$100 – \$1,000):		
10.	How will funding be used?		
11.	What will happen if you do not receive your full funding request?		
12.	Please complete applicable categories with budget numbers. Estimates are sufficient.		
	Categ ory GAC Funds Total Budget		
Artist fees including honorari			
Supplies/Materials			
Equipment Rental Staging/			
Lighting			
Awards/Prizes			
Oth	ner <i>please describe</i>		

PART 4 – ADDITIONAL INFORMATION FOR PROGRAMS OVER A PERIOD OF TIME

1.	grant fit into your overall budget for the Program?
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	PART 5 – ADDITIONAL INFORMATION
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